



DEMOCRATIC AND ELECTORAL SERVICES

Dealt with by:	Democratic Services	Switchboard:	01895 837200
Your Ref:		Fax:	01895 837277
My Ref:		e-mail:	democraticservices@southbucks.gov.uk
Date:	5 March 2013	Direct Line:	01895 837225/837227

Dear Councillor

ENVIRONMENT POLICY ADVISORY GROUP

The next meeting of the Environment Policy Advisory Group will be held as follows:

DATE: WEDNESDAY, 13TH MARCH, 2013
TIME: 6.00 PM
VENUE: ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM

Please note that this meeting is not open to the public

Yours faithfully

Jim Burness

Director of Resources

To: The Environment Policy Advisory Group

Mr Naylor
Mr Bradford
Mr Clark
Miss Hazell
Mrs Plant
Mrs Royston
Mrs Wallis
Mr Walters

Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

A G E N D A

(Pages)

1. **Apologies for absence**
2. **Minutes**
To receive the minutes of the meeting of the PAG held on 12 December 2012. (1 - 4)
REPORTS LIKELY TO LEAD TO A PORTFOLIO RECOMMENDATION TO CABINET
3. **Refuse and Recycling - Future Options**
To consider report of the Director of Services. (5 - 12)
4. **Car Park Strategy**
To consider report of the Director of Services. (13 - 14)
Appendix (15 - 16)
ITEMS FOR INFORMATION
5. **Waste Service Results 2012**
To consider report of the Director of Services. (17 - 22)
Appendix A (23 - 26)
Appendix B (27 - 30)
6. **Any other business**
Any other business which the Portfolio Holder considers is urgent.
7. **Reports from Members**
To receive any reports from the Chairman or PAG Members.
8. **Exempt Information**
To note the following item(s) contain exempt information, which is not for publication to the press or public in accordance with Part 1 of Schedule 12A of the Local Government Act 1972.
9. **Refuse and Recycling - Future Options**

To consider report of the Director of Services. (31 - 34)

10. **Dropmore Road Depot - Update**

To consider report of the Director of Services. (35 - 38)

Appendix (39 - 40)

The next meeting of the PAG is due to take place on Wednesday, 12 June 2013